

In re Application of:

Kenji Morita

Appln. No.: 10/627,815

Filed: July 28, 2003

Docket No. 03560.001996.1

Examiner: Nhan T. Tran

Group Art Unit: 2622

Confirmation No.: 4350

For: METHOD, APPARATUS, AND SYSTEM FOR
CONTROLLING A CAMERA, AND A STORAGE
MEDIUM STORING A PROGRAM USED WITH
THE METHOD, APPARATUS AND/OR
SYSTEM

August 1, 2008

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional claim fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	30	= 0	x \$25 \$50	0.00
INDEP. CLAIMS	3	MINUS	6	= 0	x \$105 \$210	0.00
Fee for Multiple Dependent claims \$185/\$370						0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

Verified Statement claiming small entity status is enclosed, if not filed previously.

Please charge the amount of \$_____ to Deposit Account 06-1205.

Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ _____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

/Gary M. Jacobs/

Gary M. Jacobs
Attorney for Applicant
Registration No.: 28,861

FITZPATRICK, CELLA, HARPER & SCINTO
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